



COUNTY OF LOS ANGELES

**REGISTRAR-RECORDER/COUNTY CLERK**

12400 IMPERIAL HWY. - P.O. BOX 1024, NORWALK, CALIFORNIA 90651-1024 / (562) 462-2317

CONNY B. McCORMACK  
REGISTRAR-RECORDER/COUNTY CLERK

March 29, 2004

Violet Varona-Lukens, Executive Officer  
Board of Supervisors  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Dear Ms. Varona-Lukens:

Enclosed is the Certification of the Official Canvass of Election Returns for the Primary Election held in Los Angeles County on March 2, 2004. Also enclosed is the Certificate of Write-In Votes and the Official Press Bulletin.

Please call the Election Planning Section at (562) 462-2317, if you have any questions.

Sincerely,

CONNY B. McCORMACK  
Registrar-Recorder/County Clerk

A handwritten signature in cursive script, appearing to read "Cynthia Taylor".

CYNTHIA TAYLOR, Head  
Election Planning Section

Enclosures:  
Canvass Certificate  
Official Election Returns (Press Bulletin)  
Write-in Certificate

**Los Angeles County  
Registrar-Recorder/County Clerk**

**Certificate of the canvass of the election returns**

I, CONNY B. McCORMACK, Registrar-Recorder/County Clerk of the County of Los Angeles, State of California, do hereby certify that the attached is a true and correct Canvass of election returns for the Primary Election held on March 2, 2004. I further certify that I have completed the canvassing of all votes cast for all candidates for the following offices and all votes cast for and against the following measures:

**PARTISAN CANDIDATES FOR THE DEMOCRATIC, REPUBLICAN,  
AMERICAN INDEPENDENT, GREEN, LIBERTARIAN, NATURAL LAW,  
AND PEACE & FREEDOM PARTIES**

Presidential Preference

United States Senator

United States Representative	22 <sup>nd</sup> , 25 <sup>th</sup> — 39 <sup>th</sup> , 42 <sup>nd</sup> and 46 <sup>th</sup> Districts
State Senator	17 <sup>th</sup> , 19 <sup>th</sup> , 21 <sup>st</sup> , 23 <sup>rd</sup> , 25 <sup>th</sup> , 27 <sup>th</sup> and 29 <sup>th</sup> Districts
Member of the State Assembly	36 <sup>th</sup> — 61 <sup>st</sup> Districts
Members of the County Central Committee	
Democratic	38 <sup>th</sup> , 39 <sup>th</sup> , 41 <sup>st</sup> — 44 <sup>th</sup> , 47 <sup>th</sup> , 48 <sup>th</sup> , 49 <sup>th</sup> , 55 <sup>th</sup> and 56 <sup>th</sup> Assembly Districts
Republican	42 <sup>nd</sup> , 44 <sup>th</sup> , 47 <sup>th</sup> , 53 <sup>rd</sup> , 54 <sup>th</sup> and 57 <sup>th</sup> Assembly Districts
Member of the County Council	
Green	3 <sup>rd</sup> Supervisorial District

**NONPARTISAN CANDIDATES**

District Attorney  
Supervisor, 2<sup>nd</sup>, 4<sup>th</sup>, and 5<sup>th</sup>, Districts  
Judge of the Superior Court, Office Nos. 14, 18, 29, 52, 53, 67, 69, 72, 95 & 111  
Carson City Special Municipal Election (Mayor)

**MEASURES**

State Measures	55 through 58
County Library Tax Measures:	
Avalon City	F
Bell City	H
Bradbury City	I
Carson City	J
Gardena City	M
Huntington Park City	N
La Puente City	O
Montebello City	Q
San Fernando City	T
South Gate City	U

(Continued on next page)

School Measures:

Acton-Agua Dulce Unified School District Special Election	S
Bonita Unified School District Special Election	C
Cerritos Community College District Special Election	CC
Citrus Community College District Special Election	G
La Canada Unified School District Special Election	B & P
Las Virgenes Unified School District Special Election	E
Los Angeles Unified School District Special Election	R
Rio Hondo Community College District Special Election	A
Walnut Valley Unified School District Special Election	K

City Measures:

Compton City Special Municipal Election	D
Monterey Park City Special Municipal Election	V
Pico Rivera City Special Municipal Election	L

I further certify that the total Ballots Cast in the County of Los Angeles is as follows:

PRECINCT	ABSENTEE	TOTAL
<u>BALLOTS CAST</u>	<u>BALLOTS CAST</u>	<u>BALLOTS CAST</u>
1,379,747	330,353	1,710,100

I further certify that because an insufficient number of candidates filed for the following County Central Committee offices that the persons who did file as candidates should be declared elected pursuant to Sections 7228, 7423, and 7772.1 of the California Elections Code:

Democratic	36 <sup>th</sup> , 40 <sup>th</sup> , 45 <sup>th</sup> , 50 <sup>th</sup> — 54 <sup>th</sup> , 57 <sup>th</sup> — 61 <sup>st</sup> Assembly Districts
Republican	36 <sup>th</sup> , 38 <sup>th</sup> — 41 <sup>st</sup> , 43 <sup>rd</sup> , 45 <sup>th</sup> , 48 <sup>th</sup> — 51 <sup>st</sup> , 55 <sup>th</sup> , 56 <sup>th</sup> and 58 <sup>th</sup> — 61 <sup>st</sup> Assembly Districts
Green	2 <sup>nd</sup> , 4 <sup>th</sup> and 5 <sup>th</sup> Supervisorial Districts
Libertarian	41 <sup>st</sup> — 43 <sup>rd</sup> , 47 <sup>th</sup> , 49 <sup>th</sup> , 51 <sup>st</sup> , 53 <sup>rd</sup> — 55 <sup>th</sup> , 57 <sup>th</sup> and 59 <sup>th</sup> Assembly Districts
Peace & Freedom	48 <sup>th</sup> and 53 <sup>rd</sup> Assembly Districts

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 29<sup>th</sup> day of March, 2004



CONNY B. McCORMACK  
Registrar-Recorder/County Clerk  
County of Los Angeles

# Los Angeles County Registrar-Recorder/County Clerk

## OFFICIAL ELECTION RETURNS PRIMARY ELECTION - MARCH 2, 2004 CANVASS OF WRITE-IN VOTES

### PRESIDENT OF THE UNITED STATES

<u>DEMOCRATIC</u>	<u>VOTES CAST</u>
JAMES ALEXANDER- PACE	0
KATARINA DUNMAR	0
DAVID GIACOMUZZI	0
JOHN NIGRO, JR.	0
FERN PENNA	0

<u>REPUBLICAN</u>	
BLAKE ASHBY	2
BRADLEY J. BARTON	1
RICHARD P. BOSA	0
DOC CASTELLANO	0
RICHARD ALLEN HOLTZ	0
NANCY WARRICK	3
BILL WYATT	8

<u>PEACE &amp; FREEDOM</u>	
ISRAEL FEUER, CHAIRMAN (Uncommitted Delegation)	3

### UNITED STATES SENATOR

<u>REPUBLICAN</u>	<u>VOTES CAST</u>
LOUIS E. LONGORIA	1

### MEMBER OF THE STATE ASSEMBLY

<u>DEMOCRATIC</u>	<u>VOTES CAST</u>
37TH DISTRICT FERIAL MASRY	12

<u>REPUBLICAN</u>	<u>VOTES CAST</u>
43RD DISTRICT DARYL SANCHEZ	123

<u>SUPERVISOR</u>	<u>VOTES CAST</u>
2ND DISTRICT WARREN WILLIAMS	2

<u>JUDGE OF THE SUPERIOR COURT</u>	<u>VOTES CAST</u>
OFFICE NO. 14 MARGUERITE M. BUCKLEY	28

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 29th day of March, 2004.



*Conny B. McCormack*  
CONNIE B. MCCORMACK  
Registrar-Recorder/County Clerk  
County of Los Angeles